



AGENDA
For A
Regular Meeting Of The
City Council of the City of Poplar Bluff, Missouri
To Be Held On
Monday – August 17, 2020 – 7:00 p.m.
In The
City Council Chambers
301 S. 5th Street

I. Meeting Called to Order

Mayor Robert Smith

II. Invocation

III. Pledge of Allegiance

IV. Roll Call

_____ Parson

_____ DeGaris

_____ Horton

_____ Cornman

_____ Taylor

_____ Davis

_____ Smith

V. Disclosure of Interest

Any member of the City Council may disclose any possible conflict of interest dealing with either any item on the printed agenda or with any matter discussed at a previous meeting.

VI. Citizens' Input

Each person in the audience may take this opportunity to address the City Council on any matter which is not on the printed agenda.

VII. Consent Agenda

The items on the Consent Agenda are approved by a single action of the City Council. If any Councilmember would like to have an item removed from the Consent Agenda and considered separately, he/she may request to do so.

A. Approval of Minutes

The City Clerk will present the minutes of the City Council regular meeting held on July 06, 2020 and July 20, 2020 to the City Council for their approval.

B. City Clerk's Report

- a. Report on fund balances, investments and collections as July 31, 2020.
- b. Reports from City Departments for the month of July, 2020.
 1. List of Bills Paid;
 2. A report from Downtown Poplar Bluff, Inc.;
 3. A report from the Fire Department;
 4. A report from the Municipal Court;
 5. Payroll report by departments;
 6. A report from the Planning Department;
 7. Reports from the Police Department, Animal Control and Code Enforcement;
 8. A report from the Street Department;
 9. Police and Fire Pension Report.

End of consent portion of agenda.

VIII. Workshop Items for Discussion

- A. The City Council will consider Change Order #1 regarding a noise study for the environmental re-evaluation of the Hwy 67/I-57 project.
- B. The City Council will consider a request for a conditional use permit for a drive-thru window for the sale of food and non-alcoholic beverages at 1324 N. Westwood Boulevard, Poplar Bluff, MO. The applicant is PAJCO Inc. dba Rally's Drive-Thru Restaurant, 1610 N. Kingshighway, Ste. 301, Cape Girardeau, MO.

IX. Action Required Items

AA. Bill No. ___The City Council will take action on an ordinance authorizing the City to

solicit bids on property owned by the City of Poplar Bluff located at the corner of Barron Road and Baugh Lane.

BB. Bill No. ____ The City Council will take action on a bid recommendation for network maintenance equipment.

CC. Bill No. ____ The City Council will take action on an ordinance the City of Poplar Bluff to enter into a grant agreement with the Missouri Department of Public Safety, Office of Homeland Security for the purchase of an upgraded 911 System.

DD. Bill No. ____ The City Council will take action on an ordinance providing for the levy and collection of property taxes for the year beginning January 1, 2020, and ending on December 31, 2020, for the following purposes: (1) General Revenue and (2) Policemen and Firemen’s Pension Fund; to be levied and collected as to all property in the City of Poplar Bluff, Missouri, both personal and real, except household goods located in private homes.

EE. Bill No. ____ The City Council will take action on an ordinance approving Change Order #1 relative to the re-evaluation of the Highway 67/I-57 project.

FF. Bill No. ____ The City Council will take action on an ordinance granting a conditional use permit for the sale of food and non-alcoholic beverages at 1324 N. Westwood Boulevard, Poplar Bluff, MO.

GG. The City Council of the City of Poplar Bluff will meet in a closed meeting in which they will discuss such matters which are exempted under the open meetings law Section 610.021.1, RSMo, Section 610.021.2, RSMo, Section 610.021.3, RSMo, Section 610.021.9, RSMo, Section 610.021.11, RSMo, Section 610.021.12, RSMo, Section 610.021.13, RSMo and Section 610.021.14, RSMo.

____ Parson ____ DeGaris
____ Horton ____ Cornman
____ Taylor ____ Davis
____ Smith

X. City Manager’s Report

XI. Adjourn