

**AGENDA**

**MUNICIPAL UTILITIES ADVISORY BOARD**

**JULY 6, 2020**

**3:00 P.M.**

**1902 SUNSET DRIVE**

I. Called to Order

II. Members Present

\_\_\_\_\_ Sam Schalk

\_\_\_\_\_ Brock Littles

\_\_\_\_\_ Alan Wayne McSpadden

\_\_\_\_\_ Todd Talkington

\_\_\_\_\_ Ed DeGaris

III. Disclosure of Interest

Any member of the Municipal Utilities Advisory Board may disclose any possible conflict of interest dealing with either any item on the printed agenda or with any matter discussed at a previous meeting.

IV. Approval of minutes of meeting held June 15, 2020

V. Reports

A. Check Register Reports – Electric, Water-Sewer and Cable Departments

B. Financial Statements & Investments – Electric and Water-Sewer Departments

VI. Item for Discussion

The Advisory Board will review safety regulations.

VII. Other Business

VIII. Adjourn